

GRADUATE SCHOOL, 516 High Street, Old Main 530, Bellingham, WA 98225-9037  
 360-650-3170, email: gradschool@wwu.edu; web: http://www.wwu.edu/depts/gradschool

**GRADUATE PLAN OF STUDY**

This Plan of Study must be completed within the first quarter of graduate study at WWU. The student and adviser will receive a copy when the Plan is approved. Please note: List the courses you wish to count toward your degree. Enrolling in a course which is not on your Plan, and which has not been approved through the amendment process, may mean the course will not count toward your degree. Confer with your program adviser and the Graduate School regarding any subsequent changes to this Plan PRIOR to enrollment in any course not listed and approved on your Plan. For option I students, enrolling in thesis credits beyond the maximum number required for the degree may affect your eligibility for financial aid. This information may be shared with Student Financial Resources for financial aid purposes.

Student # W \_\_\_\_\_ Catalog Year \_\_\_\_\_

Name \_\_\_\_\_  
 (Last) (First) (MI)

E-mail Address \_\_\_\_\_ Admit Term \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

Program \_\_\_\_\_ Degree \_\_\_\_\_ Specialization \_\_\_\_\_

Program Option: **Option I**-Thesis \_\_\_\_\_ Field Project \_\_\_\_\_ **Option II**-Non/Thesis \_\_\_\_\_

| <b><u>BASIC CORE PROGRAM</u></b> |                | <b><u>SPECIALIZATION</u></b> |                | <b><u>ELECTIVES</u></b> |                |
|----------------------------------|----------------|------------------------------|----------------|-------------------------|----------------|
| <u>Course #</u>                  | <u>Credits</u> | <u>Course #</u>              | <u>Credits</u> | <u>Course #</u>         | <u>Credits</u> |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| _____                            | _____          | _____                        | _____          | _____                   | _____          |
| <b>TOTAL</b>                     | _____          | <b>TOTAL</b>                 | _____          | <b>TOTAL</b>            | _____          |

**TRANSFER WORK BEFORE OR AFTER  
 ADMISSION-Credits to be counted  
 toward degree.**

| <u>Course #</u> | <u>Credits</u> |
|-----------------|----------------|
| _____           | _____          |
| _____           | _____          |
| _____           | _____          |

**SPECIAL SKILLS OR LANGUAGE  
 REQUIREMENT (IF REQUIRED)-Not to  
 count toward total # of degree credits.**

| <u>Course #</u> | <u>Credits</u> |
|-----------------|----------------|
| _____           | _____          |
| _____           | _____          |
| _____           | _____          |

**ADMISSION STIPULATIONS/OTHER  
 COURSES-Not to count toward total  
 # of degree credits. Adviser: specify  
 minimum acceptable grade for each  
 course.**

| <u>Course #</u> | <u>Credits</u> |
|-----------------|----------------|
| _____           | _____          |
| _____           | _____          |
| _____           | _____          |

**Please note: Students must be registered for at least two credits during the quarter in which they graduate OR during the preceding quarter. Summer quarter is not counted for students who have never enrolled for summer quarter.**

|                                    |      |                   |      |
|------------------------------------|------|-------------------|------|
| Graduate Program Adviser Signature | Date | Student Signature | Date |
| Graduate Dean Signature            | Date |                   |      |